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## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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| Complete if Known      |                      |  |  |
|------------------------|----------------------|--|--|
| Application Number     | US PCT/CA2003/001415 |  |  |
| Filing Date            |                      |  |  |
| First Named Inventor   | POLVERARI            |  |  |
| Art Unit               |                      |  |  |
| Examiner Name          |                      |  |  |
| Attorney Docket Number | 533-PCT/US           |  |  |

|                       |              |  | U. S. PATENT                   | DOCUMENTS  |   |
|-----------------------|--------------|--|--------------------------------|--|---|
| Examiner<br>Initials* | Cite<br>No.1 | Document Number  Number-Kind Code <sup>2 (# known)</sup> | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
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| 1301                  |              | <sup>US-</sup> 5,472,470                                 | 12/05/95                       | Echt   |   |
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| <u> </u>              |              | US-  |                                |  |   |
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| Examiner Cite No. Foreign Patent Document No. Country Code <sup>3</sup> Number Kind Code <sup>6</sup> (# Innown) | Cite   Foreign Patent Document | Publication<br>Date | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages | Γ |
|  | MM-DD-YYYY                     |                     | Or Relevant Figures Appear                         | 1   |   |
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| NON PATENT LITERATURE DOCUMENTS   |                          |   |                |  |  |
|---|--------------------------|---|----------------|--|--|
| Examiner initials*  | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |  |  |
| L. Rahman and C.H. Tay; Tappi Proceedings, 1986; Papermakers Conference, pp 189-198 |                          |   |                |  |  |
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| Examiner    |           | $\Omega(\cdot)$ | Date       | 0/10/-7 |
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